STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS



WELL PLUGGING APPLICATION FORM File One Copy 15-153-30/3/-00-00

| Lease Owner (Applicant) | Edwin Foster Blair & Associates - Murfin Drilling Company 617 Union Center Building - Wichita 2, Kansas | | | | | |
|--|---|--|--|--|--|--|
| Address | | | | | | |
| Lease (Farm Name) | PRENTICE | | - with an early for some fairness come, was decreased the page of the complete and the complete of the complet | Well No. | One | |
| Well Location | C/SE NW | | | | | w (w) |
| County | Rawlins | | | | | |
| | 4875' Oil Well | | | | | |
| | with application? | | | | - | |
| nekinin princides strain tradition distinguishes est automorphe asserta septendent speed | | and constructive that and constitute wealth constitutions and constitutions are a second constitution of the constitutions and constitutions are a second constitution of the constitution | The second section of the section of | en santiner ere erengen santin i sjelle had beskylve santines og det santines og de | THE BOND TO STATE OF THE STATE | |
| Date and hour plugging is desired to begin January 31, 1961 | | | | | | |
| | ll will be done in ac | | | | ions of th | ne State |
| Corporation Commis | | | | | | , |
| Tame of person on the lease in charge of well for owner Leo Swords | | | | | | |
| | Box 525 | | | | ************************************** | And the second |
| Plugging Contractor Murfin Drilling Company | | | License No. | | | |
| ddress | 617 Union Center Bu | | | | ************************************** | |
| | ssessment for pluggin | | | | in Drilling | o Compania |
| | er Bui l ding | | | | The state of the s | |
| | guaranteed by applic | | | MANON PROPERTY OF THE PROPERTY OF THE ANALYSIS AND ANGEL OF THE PROPERTY OF TH | | Attended and the state of the s |
| · | | Signed: | Appl Appl Fred Murfin | icant or Act | ing Agent furfin Dri | g. Co. |

January 29, 1961



State Corporation Commission

CONSERVATION DIVISION

(Oll, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS
JEWEL M. OGDEN, Director

JOHN ANDERSON, Jr. Governor
HARRY G, WILES Chairman
J. ROBERT WILSON Commissioner
ALVIN F. GRAUERHOLZ
RAYMOND B. HARVEY Secretary

WELL PLUGGING AUTHORITY

February 24, 1961

Well No.
Lease
Description
County

Prentice
SE NW 29-2-35W
Rawlins

Edwin Foster Blair & Associates -Murfin Drlg. 617 Union Center Wichita, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

Petroleum Conservation Director

Mr._
is hereby assigned to supervise the plugging of the above named well.

in the event you need any further information regarding this well feel free to write or call me at any time.

Lyall Shirk Western Kansas Field Supervisor P. O. Box 569 Great Bend, Kansas Phone: GL 3-2126