

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

FORM CP-1  
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM  
(File One Copy)

API NUMBER 15-153-20291-00-01 (of this well) 6/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Murfin Drilling Company OPERATORS LICENSE NO. 6033  
ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241  
70' E of WL &  
LEASE (FARM) Frisbie WELL NO. 3 WELL LOCATION 500' S of NL SW COUNTY Rawlins  
SEC. 18 TWP. 2S RGE. 35W (E) or (W) TOTAL DEPTH 3180' PLUG BACK TO --

Check One:

OIL WELL  GAS WELL  D & A  SWD or INJ WELL  SWD DOCKET NO. D19102  
SURFACE CASING SIZE 8 5/8" SET AT 359' CEMENTED WITH 250 SACKS  
CASING SIZE 4 1/2" SET AT 3179' CEMENTED WITH 400 SACKS  
PERFORATED AT 2811 - 3110'

CONDITION OF WELL: GOOD  POOR  CASING LEAK  JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL In accordance with the Rules & Regulations  
of the State of Kansas.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACC-1 FILED? no  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN August, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et sec AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Mike Ward, Supt. PHONE # ( ) 913-462-6781  
ADDRESS Colby, KS

PLUGGING CONTRACTOR Murfin Drilling Company LICENSE NO. 6033

ADDRESS 250 N. Water, Suite 300; Wichita, KS 67202 PHONE # ( ) 267-3241

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Rory M. Jack

(Operator or Agent)  
Larry M. Jack, Prod. Manager  
DATE: August 1, 1988

8-2-88  
Aug. 2, 1988  
Received

4

State of Kansas



15-153-20291-00-01

## Kansas Corporation Commission

MIKE HAYDEN  
KEITH R. HENLEY  
RICH KOWALEWSKI  
MARGALEE WRIGHT  
JUDITH McCONNELL  
FRANK A. CARO, JR.

GOVERNOR  
CHAIRMAN  
COMMISSIONER  
COMMISSIONER  
EXECUTIVE DIRECTOR  
GENERAL COUNSEL

CONSERVATION DIVISION  
SHARI M. FEIST, DIRECTOR  
200 Colorado Derby Bldg.  
202 W. 1st Street  
Wichita, KS 67202-1286  
(316) 263-3238

THIS NOTICE

NOV 03 '88

EXPIRES

August 3, 1988

### WELL PLUGGING NOTICE

Frisbie #3 (SWD)  
70'EWL 500'SNL SW/4  
Sec. 18-02S-35W  
Rawlins County

Murfin Drilling Company  
250 N. Water, Ste. 300  
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Handwritten signature of Shari Feist in cursive.

Shari Feist  
Director  
State Corporation Commission

DISTRICT #4 2301 E. 13th, Hays, KS 67601 (913) 628-1200