Rev. 6-3-74 PORM CP-1

# STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

## WELL PLUGGING APPLICATION FORM File One Copy

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Address	617 Union Ctr. B	ldg., Wichita, Kân	sas 67202	2	and the second contract of the second	Marrie Pridicisco de Contracto
Lease (Farm Name	) Kopriva		**************************************	ell No	2	especimental sendencia con companione de construcción.
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## State of Kansas

JOHN CARLIN
R. C. LOUX
JANE T. ROY
HILLIP R. DICK
CAROL J. LARSON

Governor Chairman Commissioner Commissioner Executive Secretary



## 15-153-20403-00-00

# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

December 16, 1980

### WELL PLUGGING AUTHORITY

Well No. 2

Lease Kopriva

Description NW NW

Section 13-2S-35W

County Rawlins

Total Depth 4390'

Plugging Contractor Murfin Drlg. Co.

Murfin Drlg. Co. 617 Union Center, Wichita, Ks. 67202

#### Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after ninety (90) days from the above date.

Yours very truly,

Mr. Gilbert Balthazor, P.O. Box 9, Palco, Kansas, 67657

is hereby assigned to supervise the plugging of the above named well.