STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

15-153-20258-00-00

FORM CP-1

RECEIVED STATE COMPORATION COMMISSION

JUN 0 1 1976 CO-/-7 6 CONSERVATION DIV.SIGN Wichita, Kansas

Lease Owner	Murfin Drilling Company								
Address	617 Unio	on Center, Wi	chita,	Ks 67202					
Lease (Farm Name)	HEAD	RICK					w	ell No	1
Well Location (150'	S) C NW SW	Sec17	Twp	2S Rge		(£;)	35 (W)_		
CountyRa		Field Name (If Any)							
Total Depth	4500'	Oil Well	Gas W	ell	_Input	Well	swd w	ellD) & A <u>X</u>
Well Log filed with									
Date and hour pluggi	ng is desire	d to begin_	11:00) a.m., !	5/18/76	1895 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816 - 1816		-	
Plugging of the well									
Corporation Commissi	on.								
Name of company repr	esentative i	n charge of	pluggin	g operat	ions				
		Address Box 288, Russell, Ks 67665							
Plugging Contractor_	Hall	Liburton			Lic	ense No	o		
Address									
Invoice covering ass								,	1
	Murfin Drlg								
and payment will be					feen V	25	James		
				Ja			r Acting General		r
· ·			Date				29/76		



15-153-20258-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

May 27, 1976

WELL PLUGGING AUTHORITY

Well No.

Lease

Description :

County

Total Depth
Plugging Contractor

l Headrick

150' S of C NW SW Sec. 1

Rawline

4500

Murfin Drilling Company

Murfin Drilling Company 617 Union Center Wichita, KS 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

Lewis Brock, Administrator

Mr. Gilbert Balthazor, P. C. Box 9, Rt. #1, Palco, KS 6765 is hereby assigned to supervise the plugging of the above named well.