

## 15-153-20144-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)
P.O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

STATE CORPORATION COMMISSION

DEC 4 - 1972

CONSERVATION DIVISION

Wichita, Kansas

/ 2 - 4-72

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

Dear Sir:

| Mr.  | Ralph Niernberg   | er of Murfin     | Drilling Com  | npany        | has th   | als                                     |
|--|---|------------------|---------------|--------------|----------|---|
| date r   | equested permiss  | ion to plug the  | following de  | escribed v   | well:    |   |
| Mr.  | Niernberger   | guarante         | es payment of | f the plug   | gging fe | e,                                      |
| Operator's full Name: Buttes Gas & Oil Company,  |   |                  |               |              |          |   |
| Complete Address: 1776 Lincoln Street, Denver, Colorado.                                 |   |                  |               |              |          |   |
| Lease  | Name:   | August Martin    | Well          | No           | 1        | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |
|  | on:   |                  |               |              |          |   |
| County   |   | Rawlins          | Total Depth   | <u>4050'</u> | Dil Well |   |
| Gas We   | 11Input Wel   | 1SWD Well_       | D & A         | X_Lost F     | Hole     |   |
|  | Niernberger   |                  |               |              |          |   |
| 205'8 5/8" Surface casing, cement circulated with 150 Sx. Top of Dakota section @ 1675'. |   |                  |               |              |          |   |
| cement<br>Pull Di  | ate hole with heather thru DP. Pull DP. set bridge @ 1 of cellar. | DP to 215' and c | lisplace 30 C | u. Ft. ce    | ment th  | mi DP.                                  |

Very truly yours,

Conservation Division Agent