

15-153-30119-0000

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: RAWLINS

Location: NW SW Sec. 29 Twp. 7 Rge. 33 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 4536'

I have this date completed supervision of plugging of:

Lease Name: HORINER Well No. #1

Operator's Full Name: MURFIN Dr/g Co.

Complete Address: 617 UNION CENTER, WICHITA, KS

Plugging Contractor: Same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 12 MIDNIGHT Day 5 Month JAN Year 61

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM-Mud  
to 125' 20SX CEM-Mud to 40' 10 SX CEM  
to BASE OF CELLAR, 130' of 8 5/8" SURFACE  
Pipe

RECEIVED  
STATE CORPORATION COMMISSION

JAN 26 1961

CONSERVATION DIVISION  
Wichita, Kansas

1-26-61

Signed: G. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED  
DATE 2/6/61  
INV. NO. 2577W