

KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED
STATE CORPORATION COMMISSION

J. Lewis Brock
Administrator
P. O. Box 17027
Wichita, Kansas 67217

15-153-20224-00-00

NOV 24 1975
11-24-75
CONSERVATION DIVISION
Wichita, Kansas

Operator's Full Name A & J Oil Co.
Complete Address 935 Fourth Financial Center, Wichita, Ks.
Lease Name Ruda Well No. #1
Location SE-SW Sec. 33 Twp. 2 Rge 33 (E) (W) X
County Rawlins Total Depth 3986
Abandoned Oil Well Gas Well Input Well SWD Well D & A X
Other well as hereafter indicated

Plugging Contractor Murfin Drilg. Co
Address 617 Union Center, Wichita, Ks. License No.
Operation Completed: Hour 10:00 AM Day 18 Month Nov. Year 1975

The above well was plugged as follows:

KB. 2865 Dak Top. 1300' S.P. 217' of 8 1/2" - cwc. 150 ex.
Pumped down drill stem.
70 ex. cem. 50% Perm. 6 1/2 Gel. @ 1500'
20 " " " " " " " 200'
Build Bridge To 40'
10 ex. Cem. 50% Perm. 6 1/2 Gel 40' to 0'

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: Jillie Belthazar
Well Plugging Supervisor

DATE 11-24-75
INV. NO. 2291-W