

6 030683

To:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING SECTION  
200 COLORADO DERBY BUILDING  
WICHITA, KANSAS 67202

API NUMBER 15-153-20,650-00-00

N/2 SE 1/4 SEC. 13, T. 2 S, R. 35 (W/2)

3630 feet from S section line

3300 feet from E section line

## TECHNICIAN'S PLUGGING REPORT

Operator License # 5011

Lease Name KOPRIVA Well # 1

Operator: VIKING RESOURCES

County RAWLINS

Name &amp; Address 217 E. WILLIAM

Well Total Depth 4400' 143.00 feet

WICHITA, KANSAS

Conductor Pipe: Size \_\_\_\_\_ feet

67202-4005

Surface Casing: Size 8 5/8 feet 305'

Abandoned Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D&amp;A X

Other well as hereinafter indicated \_\_\_\_\_

Plugging Contractor WHITE &amp; ELLIS DRUG. INC. License Number 5420

Address 401 E DOUGLAS WICHITA, KANSAS 67202

Company to plug at: Hour: AM Day: 1 Month: 3 Year: 1986

Plugging proposal received from JUDY

(company name) WHITE &amp; ELLIS OFFICE (phone) \_\_\_\_\_

were: CIRCULATE W/HEAVY MUD SPOT CMT. PLUGS W/D.P. ORDER  
190 SX. 60/40 P&Z 6 7/8 GEL 3 1/2 IN 8 5/8 W.P. ALLIED CMT. CO.

Plugging Proposal Received by Carl Goodnow  
(TECHNICIAN)

Plugging Operations attended by Agent?: All \_\_\_\_\_ Part \_\_\_\_\_ None X

Operations Completed: Hour: 6:30 AM Day: 3 1 Month: 3 Year: 1986

ACTUAL PLUGGING REPORT SPOT D.P. &amp; DISPLACE CMT. PLUGS @ 3025' w/ 25 SX.

@ 2200' w/ 100 SX. 15X. HULL

@ 350' w/ 40 SX.

@ 40' w/ 5 BP HULLS 10 SX.

15 SX. IN RATHOLE.

PLUG. COMPLETE

Remarks: G.L. 3183 Only 3009-54

(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

RECEIVED STATE CORPORATION COMMISSION

Signed Carl Goodnow 3-17-86 (TECHNICIAN)

DATE MAR 18 1986

MAR 17 1986

INV. NO. 13005

CONSERVATION DIVISION

FORM CP-2/3  
Rev. 01-84