



15-153-20224-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

P. O. Box 17027 3830 S. Meridian
WICHITA, KANSAS 67217

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

NOV 24 1975
11-24-75
CONSERVATION DIVISION
Wichita, Kansas

J. Lewis Brock
Administrator
500 Insurance Building
Wichita, Kansas 67202

Dear Sir:

Mr. Robert Sixbury of Murfin Drlg. Co has this
date requested permission to plug the following described well:

Mr. Robert Sixbury guarantees payment of the plugging fee.

Operator's full Name: A + J Oil Co.

Complete Address: 935 Fourth Financial Center, Wichita, Ks

Lease Name: Ruda Well No. #1

Location: SE-SW Sec 33 Twp. 2 Rge. 33 (E)(W) W

County: Rawlins Total Depth 3986 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Robert Sixbury was instructed to plug the well as follows:

Pump down drill stem.

70. sx.cem. 50⁵⁰ Permox 6% Gel. @ 1500'

70 " " " " " " @ 200'

Build Bridge to 40'

10 sx.cem. 50⁵⁰ Permox 6% Gel. 40' to 0'

Very truly yours,

Jill D. Balthazor
Conservation Division Agent