

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20, 163-  
(For office use only)  
00-00

1. Operator Empire Drilling Company  
Address 650 Fourth National Bank Bldg.  
Wichita, Kansas 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks. 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ ft.  
6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ ft.  
7. Depth to Protect all Fresh Water \_\_\_\_\_ ft.  
8. Amount of Surface Casing to be set \_\_\_\_\_ ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date September 14, 1973  
County Rawlins  
Sec 32 Twp 2S S Rge 33  W  
Spot Location Approx. NE/4 NE/4 SW/4  
2200' FWL & 2200' fSL  
Nearest Lease Line 440 ft.  
Lease Name Lewis "C"  
Well No. #1  
Est. Total Depth 4200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

J. E. Rakaskas  
J. E. Rakaskas, Exploration Manager

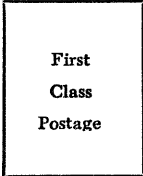


*[Handwritten initials]*

**RECEIVED**  
**STATE CORPORATION COMMISSION**

JUL 20 1973 7-20-73

**CONSERVATION DIVISION**  
**Wichita, Kansas**



**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**(IF PREFERRED, MAIL IN ENVELOPE)**