## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number /5-/53-20, 268
1. Operator Murfin Drilling Company	Starting Date10/11/76
Address 617 Union Center, Wichita, Ks 67202	County Rawlins
2. Contractor Murfin Drilling Company	Sec. 30 Twp 2S S Rge 35 W
Addressas_above	Spot Location (150' E) C NE NE
3. Type of Equipment: Rotary X Cable Tool 4. Well to be Drilled for: Oil X Gas	Nearest Lease Lineft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 275 ft.	Lease Name PRENTICE
6. Depth of Municipal Water Well within 3 miles None ft. 7. Depth to Protect all Fresh Water 300 ft.	Well No.
8. Amount of Surface Casing to be set X 9. Alternate No. 1 No. 2 X	Est. Total Depth 4500' ft.

REMARKS:

OPERATOR STATES THAT HE WHLL COMPLY WITH K. S. A. 55-128

Signature of Operator

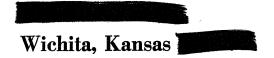
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## **State Corporation Commission of Kansas**

**Conservation Division** 



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S North STATE CORPORATION COMMISSION 245 North Water Wichita, Kansas 67202

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CONSERVATION DIVISION Wichita, Kanses

(IF PREFERRED, MAIL IN ENVELOPE)