

TYPE

NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,256
(For office use only) 0000

1. Operator Murfin Drilling Company

Starting Date 4/28/76

Address 617 Union Center, Wichita, Ks 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 18 Twp 2S S Rge 35 ^{XX} W

Address 617 Union Center, Wichita, Ks 67202

Spot Location (150' N) C SW SW

3. Type of Equipment: Rotary XX Cable Tool _____

Nearest Lease Line _____ 550 ft.

4. Well to be Drilled for: Oil XX Gas _____

Lease Name FRISBIE

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 2

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

8. Amount of Surface Casing to be set 275 ft.

Est. Total Depth 4550 ft.

9. Alternate No. 1 _____ No. 2 XX

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

John R. Hamrick
De'...





First
Class
Postage

**State Corporation Commission of Kansas
Conservation Division**

**P.O. Box 17027
Wichita, Kansas 67217**

RECEIVED
STATE CORPORATION COMMISSION

New Address
245 North Water
Wichita, Kansas 67202

APR 27 1976

CONSERVATION DIVISION
Wichita, Kansas

4-27-76

New Address
245 North Water
Wichita, Kansas 67202

(IF PREFERRED, MAIL IN ENVELOPE)