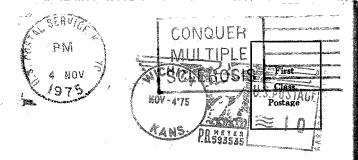
## NOTICE OF INTENTION TO DRILL

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL	API Number 15-153-20232- (For office use only)
1. OperatorMurfin Drilling Company	Starting Date 12/1/75
Address 617 Union Center, Wichita, Ks 67202	County Rawlins
2. Contractor Murfin Drilling Company	Sec 18 Twp 2S S Rge 35 W
Address617 Union Center, Wichita, Ks 67202	Spot Location C NW SW
3. Type of Equipment: Rotary XX Cable Tool 4. Well to be Drilled for: Oil XX Gas	Nearest Lease Line 660 ft.
Disposal Input Other  5. Depth of Deepest Fresh Water within 1 mile 200	Lease Name FRISBIE
6. Depth of Municipal Water Well within 3 miles None 7. Depth to Protect all Fresh Water 225 /	t. Well No1
8. Amount of Surface Casing to be set	t. Est. Total Depth 4550 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator \_



## **State Corporation Commission of Kansas Conservation Division** P.O. Box 17027 Wichita, Kansas 67217

(IF PREFERRED, MAIL IN ENVELOPE)