## TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1.	OperatorMurfin Drilling Company &					
	Address 617 Union Center, Wichita, KS 67202					
2.	Contractor Murfin Drilling Company					
	Address 617 Union Center, Wichita, KS 67202					
3.	Type of Equipment: Rotary X Cable Tool					
4.	Well to be Drilled for: Oil X Gas					
	Disposal Input Other 275					
5.	Depth of Deepest Fresh Water within 1 mileft.					
6.	Depth of Municipal Water Well within 3 milesft.					
	Depth to Protect all Fresh Water 300ft.					
	Amount of Surface Casing to be set350ft.					
	Alternate No. 1 No. 2 X					

API Number 15-153-20, 3/8							
		(For	office use on	$\frac{dy}{2}$	00		
Starting Date	Feb.	25	1978				
County Rawlins							
Sec. 30	. Twp	25	S Rge	35	X± <b></b> W		
Spot Location C SE NE							
Nearest Lease		660					
Lease Name PRENTICE							
Well No. 2							
Est. Total Dept	th	45	500		ft		

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

FEB 15'73

CAN'S DR SETTER

CAN'S DR SETTER

State Corporation Commission of Kansas Conservation Division 245 North Water Wichita, Kansas 67202

FE3 10 1978 2-16-28

(IF PREFERRED, MAIL IN ENVELOPE)