

15-153-30131-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

Murfin Drilling Company

1. Operator Edwin Foster Blair & Associates Address 617 Union Center Bldg. - Wichita, Kans.

2. Lease name PRENTICE Well No. One County Rawlins

3. Well Location SE NW Sec. 29 Township 2S Range 35 W

4. Well to be drilled 660 ft. from nearest lease line.

5. Drilling Contractor Murfin Drilling Company Address 617 Union Center Bldg. - Wichita, Kans.

6. Type of equipment: Rotary Cable Tool Approx. date operation to begin January 15 1961

7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 4800' ft.

8. Depth of deepest fresh water well within one mile of location 30 ft. If none exists, write NONE

9. Ground elevation at location is approx. flat ft. higher or _____ ft. lower than ground elevation at water well.

10. Depth of the deepest municipal water well within three miles of location None ft. If none exists, write NONE

11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 100 ft. and operator agrees to set surface pipe at this location to a depth of not less than

200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator

Fred Murfin
By: Fred Murfin





**State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas**

(IF PREFERRED, MAIL IN ENVELOPE)

RECEIVED
STATE CORPORATION COMMISSION
JAN 10 1961
CONSERVATION DIVISION
Kansas
1-10-61