

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,306  
(For office use only)  
00-00

1. Operator Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks 67202
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Ks 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 275 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 300 ft.
8. Amount of Surface Casing to be set 350 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

Starting Date 11/14/77

County Rawlins

Sec 29 Twp 2 S Rge 35  W

Spot Location (150' NE) C SW NW

Nearest Lease Line 765 ft.

Lease Name SEBERGER

Well No. 2

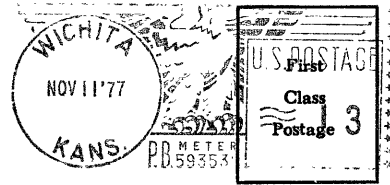
Est. Total Depth 4500 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*W. J. Seberger*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
NOV 14 1977  
11-14-77  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**