

TYPE

NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20290-
(For office use only) 00-00

1. Operator Murfin Drilling

Starting Date 6/27/77

Address 617 Union Center, Wichita, Ks 67202

County Rawlins

2. Contractor Murfin Drilling

Sec 20 Twp 2s S Rge 35 ^{XX}_W

Address 617 Union Center, Wichita, Ks 67202

Spot Location (150' S) C SW SW

3. Type of Equipment: Rotary Cable Tool _____

Nearest Lease Line 510' ft.

4. Well to be Drilled for: Oil Gas _____

Lease Name HOLUB

Disposal _____ Input _____ Other _____

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 350 ft.

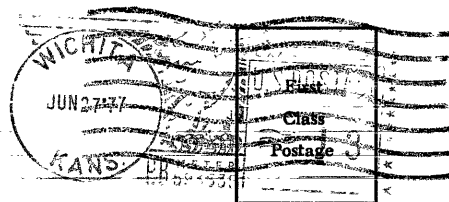
Est. Total Depth 4500' ft.

9. Alternate No. 1 _____ No. 2 _____

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *W. J. Shropshire* *MS*



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

RECEIVED
JUN 28 1977
6-28-77
CORPORATE DIVISION
WICHITA, KANSAS

(IF PREFERRED, MAIL IN ENVELOPE)