

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,291  
(For office use only)  
00-00

1. Operator Murfin Drilling Company

Starting Date July 5, 1977

Address 617 Union Center, Wichita, Ks 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 18 Twp 2s S Rge 35 <sup>EX</sup><sub>W</sub>

Address as above

Spot Location 70' EWL & 500' SNL SW/4

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 70' ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

Lease Name FRISBIE

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 350 ft.

Well No. 3W

9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Est. Total Depth 3200 ft.

REMARKS:

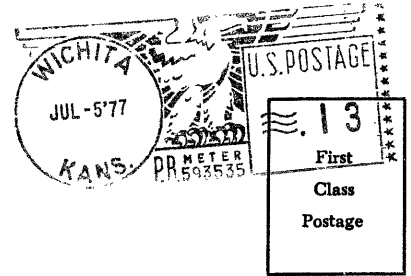
OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A., 55-128

This well is to be drilled for the purpose of Salt Water Disposal only.

Signature of Operator

James R. Daniel

OK



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**JUL 06 1977**

**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**