

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20,289  
(For office use only) 0000

1. Operator Murfin Drilling Company

Starting Date 6/20/77

Address 617 Union Center, Wichita, Ks 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 18 Twp 2 S Rge 35 <sup>XB</sup>  
<sub>W</sub>

Address as above

Spot Location (150' SW) C SE NW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line 555 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name MIKE CAHOJ

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 350 ft.

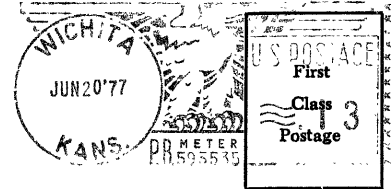
Est. Total Depth 4550 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator *Jan R. Damb* *OK*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
JUN 21 1977  
6-21-77  
CONSERVATION DIVISION  
WICHITA, KANSAS

**(IF PREFERRED, MAIL IN ENVELOPE)**