## STATE OF KANSAS NOTICE OF INTENTION TO DRILL

C-1 <sub>MI-1331</sub>

TO BE FILED WITH THE STATE CORPORATION COMMISSION 5 DAYS PRIOR TO COMMENCEMENT OF WELL	API Number 145-153-20,403- (For office use only) 00-00
Address Murfin Drilling Company  617 Union Center Bldg.	Starting Date 11 / 10 / 80  Month Day Year
City-State Wichita, Kansas Zip Code 67202  2. Contractor Murfin Drilling Company  Address 617 Union Center Bldg.	County         Rawlins           Sec. 13         Twp. 2S S. Rng. 35W West
City-State Wichita, Kansas Zip Code 67202  3. Type of Equipment: Rotary: X Air: Cable Tools:  4. Well to be Drilled for: Oil: X Gas: SWD: Input:	Exact Spot Location C NW NW of Well
5. Well Classification: Infield Pool Ext. Wildcat  6. Depth of Deepest Fresh Water within 1 mile 250 ft.  7. Depth of Municipal Water Well within 3 miles ft.	Nearest Lease Line 660  Lease Name KOPRIVA
B. Depth to Protect all Fresh Water (Table 1) 550 ft.  Amount of Surface Casing to be set ft.  Alternate No. 1 Alternate No. 2	Well No. #2
FEE_11-12-80 PC#86516	Est. Total Depth 4800 ft.

Signature of Operator

Scott Robinson

OKAB .

First
Class
Postage

State Corporation Commission of Kansas Conservation Division 245 North Water

STATE CORPORATION
Wichita, Kansas 67202



(IF PREFERRED, MAIL IN ENVELOPE)