

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

~~TO BE FILED WITH THE STATE CORPORATION COMMISSION~~  
~~PRIOR TO COMMENCEMENT OF WELL~~

API Number 15-039-20,363  
(For office use only) 00-00

1. Operator JOHN O. FARMER, INC.

Starting Date 12-20-76

Address BOX 352, Russell, Kansas 67665

County Decatur

2. Contractor JOHN O. FARMER, INC.

Sec 27 Twp 2S S Rge 30W E

Address Box 352, Russell, Kansas 67665

Spot Location 50' North C SE SW

3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_

Nearest Lease Line \_\_\_\_\_ 330 ft.

4. Well to be Drilled for: Oil X Gas \_\_\_\_\_

Lease Name WENDELIN

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile \_\_\_\_\_ 100 ft.

6. Depth of Municipal Water Well within 3 miles \_\_\_\_\_ None ft.

7. Depth to Protect all Fresh Water \_\_\_\_\_ 200 ft.

8. Amount of Surface Casing to be set \_\_\_\_\_ 250 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2 X \_\_\_\_\_

Est. Total Depth \_\_\_\_\_ 4100 ft.

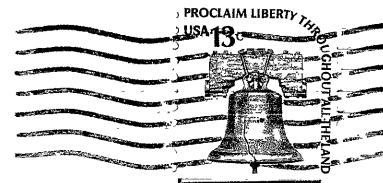
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator

*John O. Farmer III*  
Petroleum Engineer, JOHN O. FARMER, III





**State Corporation Commission of Kansas  
Conservation Division  
P. O. Box 17027  
Wichita, Kansas 67217**

**245 N. WATER  
WICHITA, KS 67202**

**12-01-1976**

**(IF PREFERRED, MAIL IN ENVELOPE)**