NOTICE OF INTENTION TO DRILL

C-1

TO	BE	FILED	WITH	THE	STATE	CORPO	RATION	COMMISSION
		PR	IOR TO	CON	MENCI	EMENT	OF WEI	L

Operator MURFIN DRILLING COMPANY	Starting Date September 9, 1980			
Address 617 Union Center Bldg., Wichita, KS 67202	County Decatur			
Contractor MURFIN DRILLING COMPANY	Sec 36 Twp 2S S Rge 30W W			
Address 617 Union Center Bldg., Wichita, KS 67202	Spot Location NW NE NE			
. Type of Equipment: Rotary X Cable Tool X Gas Gas	Nearest Lease Lineft.			
Disposal Input Other Depth of Deepest Fresh Water within 1 mile ft.	Lease Name ETHEL ROGERS			
Depth of Municipal Water Well within 3 miles 1000 ft. Depth to Protect all Fresh Water 550 ft.	Well No. #3>36 /			
Amount of Surface Casing to be set Z50ft. Alternate No. 1 No. 2 X	Est. Total Depth 4050' ft			

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-120

Signature of Operator

Scott Robinson



State Corporation Commission of Kansas
Conservation Division
245 North Water
Wichita, Kansas 67202

OG-27-1980 CONSERVATION DIVISION

(IF PREFERRED, MAIL IN ENVELOPE)