

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-039-20,308  
(For office use only) 00-00

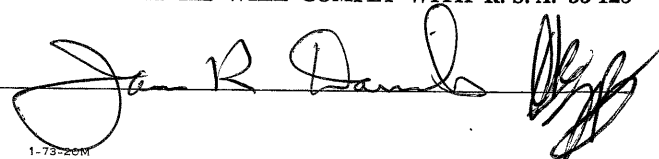
1. Operator Edward J. Ackman  
Address 516 Denver Center Bldg., Denver, Colo.
2. Contractor Murfin Drilling Company  
Address 617 Union Center, Wichita, Kansas
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 175 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water 200 ft.
8. Amount of Surface Casing to be set 275 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2

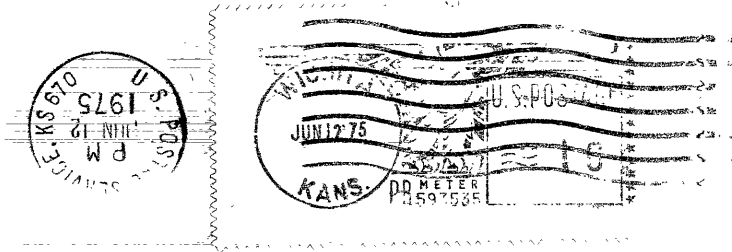
Starting Date 6/20/75  
County Decatur  
Sec 28 Twp 2S S Rge 30 <sup>R</sup>W  
Spot Location C SW SW  
Nearest Lease Line \_\_\_\_\_ 660 ft.  
Lease Name Ed Helmkamp  
Well No. 1  
Est. Total Depth 4200 ft.

REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

06-13-1975

(IF PREFERRED, MAIL IN ENVELOPE)