

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

C-1

15-039-201079-00-00

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Nadel & Gussman & O. A. Sutton Address 514 Union Center, Wichita, Kansas
2. Lease name Wendelin Well No. 1 County Decatur 67202
3. Well Location NE SW NW Sec. 34 Township 2 Range 30W
4. Well to be drilled 990 ft. from nearest lease line.
5. Drilling Contractor Murfin Drlg. Co. Address 617 Union Center, Wichita, Kansas
6. Type of equipment: Rotary  Cable Tool  Approx. date operation to begin January 30 1969.
7. Well to be drilled for Oil  Gas  Disposal  Input  Estimated Total Depth of Well 4400 ft.
8. Depth of deepest fresh water well within one mile of location 100 ft. If none exists, write NONE \_\_\_\_\_.
9. Ground elevation at location is approx. \_\_\_\_\_ ft. higher or \_\_\_\_\_ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location \_\_\_\_\_ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 120 ft. and operator agrees to set surface pipe at this location to a depth of not less than 250 ft. Alternate 1  Alternate 2 .

REMARKS:

NADEL & GUSSMAN

*John R. Cox*

Signature of Operator \_\_\_\_\_

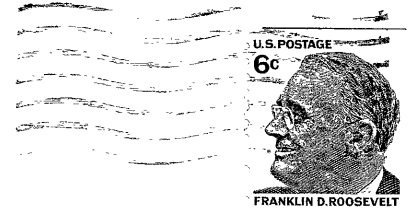
John R. Cox

Expiration Manager

32-2559-519A



EX-68-154



**State Corporation Commission of Kansas  
Conservation Division  
500 Insurance Building  
212 North Market  
Wichita, Kansas 67202**

**RECEIVED  
STATE CORPORATION COMMISSION  
01-27-1969  
JAN 27 1969  
CONSERVATION DIVISION  
Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**