-STATE OF KANSAS STATE CORPORATION COMMISSION

15-023-30028-00-00 Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway

WELL PLUGGING RECORD

NORTH						(E) 40 $(W$
		NE/CNW%SW%" (Murfin T				ner
	Lease Owner Murfin Drilling Company - J. O. Farmer Lease Name WAGNER Well No. 1					
	Office Address 617 Union Center - Wichita, Kansas					
	1				Dry Hole	
	Date well cor	npleted			-1-65 -1-65	19
	Application for plugging filed Application for plugging approved			<u>0</u>	-1-05 -1-65	19
	Plugging com	menced	eu	<u>0</u>	-1-65	19
		pleted				19
	Reason for ab	andonment of well	or producing fo	rm ation	Dry Hole	
						The state of the s
	If a producing	g well is abandone	d, date of last	production.		19
Locate well correctly on above Section Plat	menced?		the Conservation	on Division	or its agents beto	re plugging was con
me of Conservation Agent who su			L. Nichol	s, More	eland, Kansa	a S
ducing formation		Depth to top	Bottom		Total Depth of	Well 5540' Fee
w depth and thickness of all water	er, oil and gas formation	ons.				
OIL, CAS OR WATER RECOF	RDS					ASING RECORD
FORMATION	CONTENT	FROM				
FURMATION	SUNIENI	PRUM	ТО	SIZE	PUT IN :	PULLED OUT
					-	

			,			
Describe in detail the manner						
	2nd plu	ıg @ 660' w, ug @ 240' w	<u>/20 sacks</u>	cement		
	2nd plu	ng @ 660' w, ng @ 240' w ng @ 40' w/	<u>/20 sacks</u>	cement		
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement	IAIF COOL F	
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement	TALE CORPORATION	I Comment
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement	TATE CORPORATION	VED COMMUSSION
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement	IATE CORPORATION AUG 18	COMMUSSION 1965
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement ement §	IAIE CORPORATION	COMMUSSION 1965
	2nd plu	ug @ 240' w	<u>/20 sacks</u>	cement ement §	IATE CORPORATION AUG 18	COMMISSION 1965
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	2nd plu 3rd plu (If additions Murfin	ag @ 240' w/ ag @ 40' w/ al description is necess Drilling Co	/20 sacks 0 sacks c	cement ement CC CC his sheet)	AUG 18 Wichita, Kans	1 COMMISSION 1965 DIVISION Ses - 18-65
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