STATE OF KANSAS STATE CORPORATION COMMISSION

15-023-00029-00-00

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market. Insurance Bld

WELL PLUGGING RECORD

212 North Market, Insurance Bldg. Wichita, Kansas		Cheyenne	Cour	nty. Sec. 30	Twp.28 R	ge (E).	39(w)
NORTH	Location as "N	E/CNW%SW%"	or footage fr	om lines SI	E NE		-
	Lease Owner JOHN O. FARMER INC.						
	Lease Name PUGH Well No. 1						
	Office Address Russell, Kansas Character of Well (completed as Oil, Gas or Dry Hole) Dry						
		ven (completed lpleted			Dr.A	5/24	19 60
	3	plugging filed_				5/24	19 60
		plugging appro				5/24	19 60
		nenced				5/24	19 60
		leted				5/24	19 60
		ndonment of we				- 4	
					*		
	If a producing	well is abandor	ed, date of	last production.			19
Locate well correctly on above		n obtained from			or its agents b	efore plugging	was com-
Section Plat	menced?		yes				
Name of Conservation Agent who super	rvised plugging of the	is well		Habriciu	S	4	
Producing formation			Botto	·m	_ Total Depth	of Well 5.102	Feet
Show depth and thickness of all water	, on and gas formation	ns.					
OIL, GAS OR WATER RECORD	os					CASING RE	CORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED	OUT
			<u> </u>	8-5/8**	193*	None	
Angle with the first the contract of the contr				1 7/2		21,722	
			<u> </u>				
First plug set							
Second plug se							
Third plug set	, at 40 leet w	Tun IO sac	ks cemer	ŢĊ.			
	7770						
STATE CORD	Franch VA 15 11				***************************************		
	MATION COMPETICION	Za.			***		
A.f.A.	We The	1 4					
41174	1 2 / 1960						
CONSERV	fa year	5-27	-60				
- Vyachi	DIVISION					1	
	, Karisas						
Name of Plugging Contractor	JOHN O.	l description is nece FARMER, IN	C. use BAC	n of this sheet)			
Address	Russel	l, Kansas					
STATE OF Kans		NTY OF	Russe		, ss.		
			employee nf	CONNECTION (OW	ner or operator) of the above	-described
well, being first duly sworn on oath, a above-described well as filed and that	the same are true an	nd correct. So h	racts, statem	ents, and matte	ers herein cont	ained and the	log of the
	•	(Signature)	pru	IV. HU	unes		
		/-/	/		sell, Kans (Address)	8.5	
SUBSCRIBED AND SWORN TO before	re me this 2	26th day of	Ma		, 19	60	
My commission expires October 1	1, 1962		Lucille	Kenned	4	Notary	Public.
-			فاستجلوباء محججيب	man Carlested Chay			