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KANSAS

Form CP-3
Rev. 6-4-68

STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-20269-00-00

RECEIVED
STATE CORPORATION COMMISSION

NOV 12 1976
11-12-76

J. Lewis Brock
Administrator
245 North Water
Wichita, KS 67202

API Number 15 -153, 20, 269 (of this well)

Operator's Full Name Murfin Drlg. Co.
Complete Address 617 Union Center, Wichita, Ks.
Lease Name Friskie "B" Well No. #1
Location 310° S - E - NE - SE Sec. 13 Twp. 2 Rge. 36 (E) (W) X
County Rawlins Total Depth 4515
Abandoned Oil Well Gas Well Input Well SWD Well D & A X
Other well as hereafter indicated

Plugging Contractor Murfin Drlg. Co.
Address 617 Union Center, Wichita, Ks. License No.
Operation Completed: Hour 7:45 AM Day 2 Month Nov. Year 1976

The above well was plugged as follows:

KB-3293 'Dak Top. 1200' S.P. 351' of 8 1/2 cwc. 250 sx,
Pumped down drill stem.
70. sx cem. 50/50 Permox 6% Gel. @ 2000'
20 " " " " " " " 350'
Built Bridge To 40'
10. sx cem. 50/50 Permox 6% Gel. 40' to 0'

I hereby certify that the above well was plugged as herein stated.

INVOICED

Signed: [Signature]
Well Plugging Supervisor

DATE 11-15-76
INV. NO. 4155-W