6030077 153-20,519-00-00

| To: | API NUMBER 13 |
|-----------------------------------------------------------------------|-----------------------------------------------------------|
| STATE CORPORATION COMMISSION CONSERVATION DIVISION - PLUGGING SECTION | <i>Nw</i> , Sec. <u>35</u> , T <u>2</u> S, R <u>36</u> W/ |
| 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202 | feet from N/S section line |
| TECHNICIAN'S PLUGGING REPORT | feet from W/E section line |
| Operator License #53/3 | Lease Name BRINEY Well # A- |
| Operator: F f M OIL Co. INC. | County RAWLINS |
| Address 422 UNION CENTER | Well Total Depth 4950 feet 160.88 |
| WICHITA, KANSAS | Conductor Pipe: Sizefeet |
| | Surface Casing: Size 8 feet 519 |
| Abandoned Oil Well Gas Well Inp | out Well SWD Well D&A |
| Other well as hereinafter indicated | A |
| Plugging Contractor ABERCRAMBIE | ORLG. License Number 180 |
| Address 801 UNION CEA | UTER WICHITA KANSAS |
| Company to plug at: Hour: Day: | Month: 12 Year:1983 |
| VERBAL PLUGGING ORDERS GIVEN TO TOU | UNS |
| (company name) ABERCROMBI | (phone) |
| were: 20 sx. 6 | _ |
| 100 sx. C | 2 2400 |
| 40 sx. | @ 520 |
| 10 5%. | |
| 10 SX. | RATHOLE 10\$x. MOUSEHOLE |
| CEM> 50/50poz. 6/2013/200 | Signed Carl Goodrow |
| , , | (TECHNICIAN) |
| | Part None |
| Operations Completed: Hour: 9:PM Day: | 6 Month: 12 Year:19 83 |
| ACTUAL PLUGGING REPORT | P |
| <i>As</i> | ABOUE |
| | |
| | |
| | |
| | |
| Remarks: ELEV 33/9 | |
| ANHY 3193 -3223 | |
| | |
| | |
| | |

I hereby certify that the above plugging instructions were given as herein stated $% \frac{1}{2}\left(\frac{1}{2}\right) =\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}\left(\frac{1}{2}\right) +\frac{1}{2}$ and that I (did / did not) observe this plugging.

Signed

z FORM CP-2/3 Rev. 9-82

CONSERVATION DIVISION Wichita, Kansas