

KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

15-153-05133-00-00

Ry

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. SW NW <sup>Kc</sup> County: RAWLINS <sub>af</sub>

Location: NW SE SE Sec. 7 Twp. 2 Rge. 36 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 5110

I have this date completed supervision of plugging of:  
Lease Name: BRUMM Well No. A # K-2 <sup>Kc</sup> <sub>af</sub>

Operator's Full Name: MIAMI PET CO.

Complete Address: ABILENE, TEX

Plugging Contractor: SAME

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 7 A.M. Day 3 Month JUNE Year 59

The above well was plugged as follows:

Mudded BACK to 600' 20SX CEMENT - Mudded  
BACK to 340' 20SX CEMENT - Mudded BACK to  
40' 10SX CEMENT to BASE OF CELLAR, 343' of  
8 5/8" SURFACE CASING.

Signed: A.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks: \_\_\_\_\_

PLUGGING  
FILE SEC. 7 T 2 R. 36W  
BOOK PAGE 46 LINE 43

RECEIVED  
STATE CORPORATION COMMISSION  
JUN 6 1959  
6-6-59  
CONSERV VISION  
WICHITA