

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
WELL PLUGGING APPLICATION
Please TYPE Form and File ONE Copy

Form CP-1
September 2003
This Form must be Typed
Form must be Signed
All blanks must be Filled

API # 15-167-21,545-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

Indicate original spud or completion date 9-29-80

Well Operator: WEIGEL FAMILY PARTERSHIP KCC License #: 6772

Address: P.O. BOX 219 City: GORHAM

State: KS. Zip Code: 67640 Contact Phone: (785) 637-5383

Lease: DORTLAND Well #: C-1 Sec. 5 Twp. 14 S. R. 15 East West

C - N/2 - N/2 - N/W Spot Location / QQQQ Country: RUSSELL

4950 Feet (in exact footage) From North / South (from nearest outside section corner) Line of Section (Not Lease Line)

3960 Feet (in exact footage) From East / West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One: Oil Well Gas Well D&A Cathodic Water Supply Well
 SWD Docket # _____ ENHR Docket # _____ Other: _____

Conductor Casing Size: _____ Set at: _____ Cemented with: _____ Sacks

Surface Casing Size: 8 5/8 Set at: 675 Cemented with: 375 Sacks

Production Casing Size: 5 1/2 Set at: 3305 Cemented with: 135 Sacks

List (ALL) Perforations and Bridgeplug Sets: 3227-30 3124-28 3069-72

Elevation: 1885 (G.L. / K.B.) T.D.: 3307 PBTD: _____ Anhydrite Depth: 940

Condition of Well: Good Poor Casing Leak Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): HAYS DISTRICT REGULATIONS

RECEIVED
KANSAS CORPORATION COMMISSION

Is Well Log attached to this application as required? Yes No Is ACO-1 filed? Yes No

If not explain why? _____

Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.

List Name of Company Representative authorized to be in charge of plugging operations: _____

DAVE FUNK Phone: (785) 483-3854 OR 1724

Address: 203 S. FRANKLIN City / State: RUSSELL KS. 67665

Plugging Contractor: DAVE FUNK KCC License #: 32528

Address: SAME Phone: () - SAME

Proposed Date and Hour of Plugging (if known?): LAST OF JULY OR AUGUST

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 7 20 04 Authorized Operator / Agent: [Signature]

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor Brian J. Moline, Chair Robert E. Krehbiel, Commissioner Michael C. Moffet, Commissioner

NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Weigel, V. Francis - Family Partnership
PO Box 219
Gorham, KS 67640

July 21, 2004

Re: DORTLAND C #1
API 15-167-21545-00-00
N2N2NW 5-14S-15W, 4950 FSL 3960 FEL
RUSSELL COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

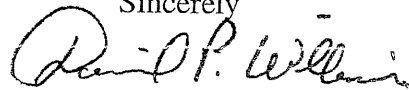
Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #4
2301 E. 13th
Hays, KS 67601
(785) 625-0550

Sincerely



David P. Williams
Production Supervisor