

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
WELL PLUGGING APPLICATION**  
*Please TYPE Form and File ONE Copy*

**RECEIVED**

**JUL 21 2004**

**KCC WICHITA**

Form CP-1  
September 2003

This Form must be Typed  
Form must be Signed  
All blanks must be Filled

API # 15-035-20731-00-00 (Identifier Number of this well). This must be listed for wells drilled since 1967; if no API # was issued,

indicate original spud or completion date \_\_\_\_\_

Well Operator: BRADEN PETROLEUM & WELL PLUGGING CO. KCC License #: 32475  
(Owner / Company Name) (Operator's)

Address: P.O. BOX 282 City: BURDEN

State: KANSAS Zip Code: 67019 Contact Phone: (620) 438-2856

Lease: JESSIE HARRIS Well #: #1 Sec. 30 Twp. 31 S. R. 7  East  West

100'W - SE - SW - NE Spot Location / QQQQ County: COWLEY

2970 Feet (in exact footage) From  North /  South (from nearest outside section corner) Line of Section (Not Lease Line)

1750 Feet (in exact footage) From  East /  West (from nearest outside section corner) Line of Section (Not Lease Line)

Check One:  Oil Well  Gas Well  D&A  Cathodic  Water Supply Well

SWD Docket # \_\_\_\_\_  ENHR Docket # \_\_\_\_\_  Other: \_\_\_\_\_

Conductor Casing Size: \_\_\_\_\_ Set at: \_\_\_\_\_ Cemented with: \_\_\_\_\_ Sacks

Surface Casing Size: 8 5/8" Set at: 209' Cemented with: 145 Sacks

Production Casing Size: 4 1/2" Set at: 2189' Cemented with: 200 Sacks

List (ALL) Perforations and Bridgeplug Sets: 2125-35

Elevation: 1365' ( G.L. /  K.B.) T.D.: 2191' PBTD: \_\_\_\_\_ Anhydrite Depth: \_\_\_\_\_  
(Stone Corral Formation)

Condition of Well:  Good  Poor  Casing Leak  Junk in Hole

Proposed Method of Plugging (attach a separate page if additional space is needed): ACCORDING TO KCC RULES & REGULATION

Is Well Log attached to this application as required?  Yes  No Is ACO-1 filed?  Yes  No

If not explain why? INFORMATION FROMM SCOUT CARD

**Plugging of this Well will be done in accordance with K.S.A. 55-101 et. seq. and the Rules and Regulations of the State Corporation Commission.**

List Name of Company Representative authorized to be in charge of plugging operations: JAMES R. BRADEN

Phone: 620 ) 222-1252

Address: P.O. BOX @\*@ BURDEN, KS 67019 City / State: BURDEN, KS 67019

Plugging Contractor: BRADEN PETROLEUM & WELL PLUGGING KCC License #: 32475  
(Company Name) (Contractor's)

Address: P.O. BOX 282 BURDEN, KS 67019 Phone: (620) 222-1252

Proposed Date and Hour of Plugging (if known?): a.s.d.p.

Payment of the Plugging Fee (K.A.R. 82-3-118) will be guaranteed by Operator or Agent

Date: 07/18/04 Authorized Operator / Agent: James R. Braden  
(Signature)

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

6/05

6/05

# KANSAS

CORPORATION COMMISSION

Kathleen Sebelius, Governor    Brian J. Moline, Chair    Robert E. Krehbiel, Commissioner    Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Braden, James R. d/b/a Braden Petroleum & Well Plugging Com  
725 Oak St.  
P.O. Box 282  
Burden, KS 67019

July 22, 2004

Re: HARRIS JESSIE #1  
API 15-035-20731-00-00  
SESWNE 30-31S-7E, 2970 FSL 1750 FEL  
COWLEY COUNTY, KANSAS

Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

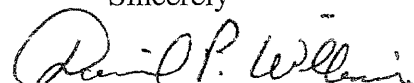
**Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.**

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

**This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.**

District: #2  
130 S. Market, Room 2125  
Wichita, KS 67202-3208  
(316) 337-6231

Sincerely



David P. Williams  
Production Supervisor