State of Kansas

ALVIN F. GRAUERHOLZ Commissioner

ROBT. C. LONDERHOLM Gen. Counsel

JOHN ANDERSON, Jr.

WILLIAM L. MITCHELL,

RAYMOND B. HARVEY

HARRY G. WILES



15-153- 30128-00-00

State Corporation Commission
CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEEVED STATE CORPORATION COMMISSION

J. P. Roberts Adminstrator 500 Insurance Building Wichita 2, Kansas

Governor

Chairman

Secretary

Commissioner

Dear Sir:

APR 19 1985

4-19-65

CONSERVATION DIVISION Wichita, Kansas

Mr	Dale	Buche	<u>ister</u>	of	John	. O F	armer	, Inc	, ,	has	this	
date	reques	ted per	mission	to pl	ug the	foll	owing	descr	ibed	well:		
Mr	Buc	<u>heiste</u>	r	gua	rantee	s pay	ment o	of the	plug	ging f	90.	
Opera	tor's	full Na	me: John	10.	F ar me	r, I	ncor	orate	ed.			direction.
Comp 1	lete Ad	dress:_	370	West	Wich	ita,	Russ	sell,	Kan	sas.		aderijanja.
Lease	Name:	and whater to be of the second	Dav:	<u>ld</u>			We	ell No	•	1		
Locat	tion:		CNW.	-SE		_Sec.	Tw	p. <u>2</u>	Rge	(E)	(W) <u>.</u> 3	6
County			Rawlins			Total Depth 5075 Oil Well						
Gas V	Vell	Input	Well_	swd	Well_	1) & A_	X Lo	st Ho	ole		
Mr	Buc	<u>heist</u> e	r w	as in	struct	ed to	plug	the w	ell s	s foll	ows:	
270	18 5	/8" St	rface	pipe	ceme	ent c	ircul	Lated	wit	h 150	Sx.	
Cir	culate	hole	with h	ea v y	mud,	set	plug	@ 60	01 a	nd 20	Sx.	_cement.
tt							11	240	01 W	ith 1	sk.	hulls &
			11				11	4(O' W		sk.	hulls &
									1	O Sx.	ceme	3110.

Very truly yours,

Conservation Division Agent