

TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20150-  
(For office use only) 00-00

1. Operator Abercrombie Drilling, Inc.  
Address 801 Union Center, Wichita, Kansas 67202
2. Contractor Same  
Address Same
3. Type of Equipment: Rotary X Cable Tool \_\_\_\_\_  
4. Well to be Drilled for: Oil X Gas \_\_\_\_\_  
Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 240 ft.  
6. Depth of Municipal Water Well within 3 miles None ft.  
7. Depth to Protect all Fresh Water 300 ft.  
8. Amount of Surface Casing to be set 325 ft.  
9. Alternate No. 1 \_\_\_\_\_ No. 2 X

Starting Date February 25, 1973

County Rawlins

Sec 13 Twp 2 S Rge 36 W

Spot Location SE NE SW

Nearest Lease Line 330 ft.

Lease Name Frisbie

Well No. 1

Est. Total Depth 4550 ft.

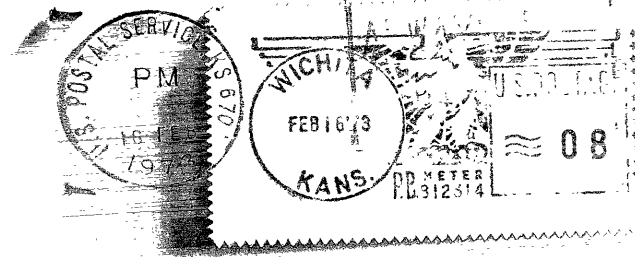
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-28

Signature of Operator

JERRY A. LANGREHR





**State Corporation Commission of Kansas**  
**Conservation Division**  
**P. O. Box 17027**  
**Wichita, Kansas 67217**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**FEB 20 1973**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**  
**2-20-73**

**(IF PREFERRED, MAIL IN ENVELOPE)**