

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL

API Number 15-153-20269  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date 10/18/76

Address 617 Union Center, Wichita, Ks 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 13 Twp 2 S Rge 36 W

Address 617 Union Center, Wichita, Ks 67202

Spot Location (310' S) C NE SE

3. Type of Equipment: Rotary  Cable Tool

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas

Lease Name FRISBIE "B"

Disposal  Input  Other

5. Depth of Deepest Fresh Water within 1 mile 200 ft.

Well No. 1

6. Depth of Municipal Water Well within 3 miles None ft.

7. Depth to Protect all Fresh Water 225 ft.

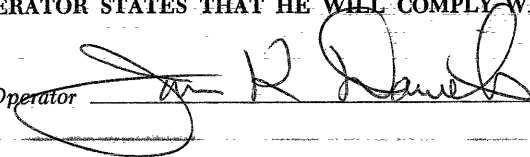
8. Amount of Surface Casing to be set 275 ft.

Est. Total Depth 4550' ft.

9. Alternate No. 1  No. 2

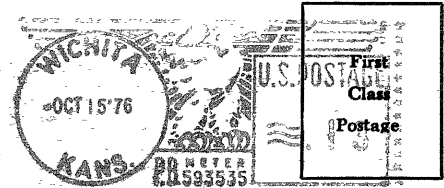
REMARKS:

OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128

Signature of Operator 



845-H



**State Corporation Commission of Kansas  
Conservation Division**

[REDACTED]  
**Wichita, Kansas** [REDACTED]

*New Address*  
245 North Water  
Wichita, Kansas 67202

*10-18-76*  
OCT 15 1976

Conservation Division  
Wichita, Kansas  
*10-18-76*

(IF PREFERRED, MAIL IN ENVELOPE)