

TYPE

# NOTICE OF INTENTION TO DRILL

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**

API Number 15-153-20,333  
(For office use only) 00-00

1. Operator Murfin Drilling Company

Starting Date August 1, 1978

Address 617 Union Center, Wichita, KS 67202

County Rawlins

2. Contractor Murfin Drilling Company

Sec 1 Twp 2 S Rge 36 <sup>NE</sup> ~~W~~

Address 617 Union Center, Wichita, KS 67202

Spot Location C NW NE

3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_

Nearest Lease Line 660 ft.

4. Well to be Drilled for: Oil  Gas \_\_\_\_\_

Lease Name RAY

Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_

5. Depth of Deepest Fresh Water within 1 mile 275 ft.

6. Depth of Municipal Water Well within 3 miles none ft.

7. Depth to Protect all Fresh Water 300 ft.

8. Amount of Surface Casing to be set 350 ft.

9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Est. Total Depth 4500 ft.

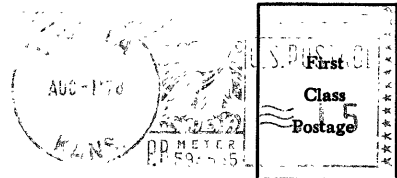
REMARKS:

**OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**

WE WILL SUBMIT SAMPLES

Signature of Operator

*Charles R. Schmalz*  
Charles R. Schmalz



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

**RECEIVED**  
**STATE CORPORATION COMMISSION**

**AUG 02 1978**  
**8-2-78**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**

**(IF PREFERRED, MAIL IN ENVELOPE)**