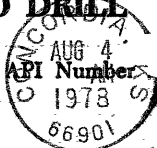


TYPE

**NOTICE OF INTENTION TO DRILL**

C-1

**TO BE FILED WITH THE STATE CORPORATION COMMISSION  
PRIOR TO COMMENCEMENT OF WELL**



15-153-20-334

(For office use only)

00-00

1. Operator CONTINENTAL GAS TRANSMISSION COMPANY  
824 Lincoln Tower Bldg  
 Address 1860 Lincoln St  
Denver, CO 80295
2. Contractor RAINS AND WILLIAMSON OIL CO INC  
435 Page Court, 220 W. Douglas  
 Address Wichita, KS 67202
3. Type of Equipment: Rotary  Cable Tool \_\_\_\_\_
4. Well to be Drilled for: Oil  Gas \_\_\_\_\_  
 Disposal \_\_\_\_\_ Input \_\_\_\_\_ Other \_\_\_\_\_
5. Depth of Deepest Fresh Water within 1 mile 305 ft.
6. Depth of Municipal Water Well within 3 miles None ft.
7. Depth to Protect all Fresh Water XXX 550 ft.
8. Amount of Surface Casing to be set 330 ft.
9. Alternate No. 1 \_\_\_\_\_ No. 2  \_\_\_\_\_

Starting Date August 15, 1978

County RAWLINS

Sec 7 Twp 2 S Rge 36 <sup>E</sup>/<sub>W</sub>

Spot Location C E/2 SW/4 SE/4

Nearest Lease Line 660 ft.

Lease Name BRUMM

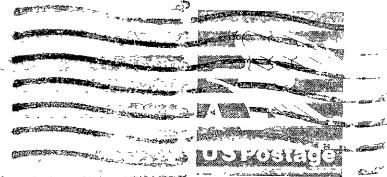
Well No. #3

Est. Total Depth 4600 ft.

REMARKS: Item 5 furnished by Mr. **OPERATOR STATES THAT HE WILL COMPLY WITH K. S. A. 55-128**  
 Clarence Bell, ASGS, Atwood, KS **CONTINENTAL GAS TRANSMISSION COMPANY**

Signature of Operator

*James Howard* - Vice President  
*CRGB*



**State Corporation Commission of Kansas**  
**Conservation Division**  
**245 North Water**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION

AUG 07 1978  
8-7-78  
CONSERVATION DIVISION  
Wichita, Kansas

**(IF PREFERRED, MAIL IN ENVELOPE)**