

JML

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

Rev. 12/14/82
FORM CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

API NUMBER 15-153-20,519-00-00 (of this well)
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR F & M Oil Co., Inc. OPERATORS LICENSE NO. 5313

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (616) 262-2636

LEASE (FARM NAME) BRINEY 'A' WELL NO. 1

WELL LOCATION C NW NW SEC. 35 TWP. 2S RGE. 36W(E) or (W)

COUNTY Rawlins TOTAL DEPTH 4950' FIELD NAME _____

check one:
OIL WELL _____ GAS WELL _____ INPUT WELL _____ SWD WELL _____ D&A XXX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? NO IS ACO-1 FILED? NO
(If not, explain)

Sent to operator for completion:

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN 9:00 p.m., 12/6/83

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

W.W. Towns (Toolpusher) ADDRESS Lot #12, Friendly Acres, Colby, KS 67701

PHONE # (913) 462-2123

PLUGGING CONTRACTOR Abercrombie Drilling, Inc. LICENSE NO. 5313

ADDRESS 801 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME F & M Oil Co., Inc.

ADDRESS 422 Union Center, Wichita, KS 67202 PHONE # (316) 262-1841

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT.

RECEIVED
STATE CORPORATION COMMISSION

JAN 05 1984
1-5-84
CONSERVATION DIVISION
Wichita, Kansas

SIGNED: *Jack L. Partridge*
(Applicant or Acting Agent)
Jack L. Partridge, Vice President
DATE: December 23, 1983