

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-153-20433-00-00 (of this well) 6/87
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Kelso Casing Pulling, Inc. purchased from:
Stoepelwerth Drilling, Inc. OPERATORS LICENSE NO. 6050
ADDRESS P.O.Box 978 - 1111 East H St.
McCook, Nebraska. 69001-0978 PHONE # (308)-345-1766

LEASE (FARM) Wilkins WELL NO. 1-17 WELL LOCATION SE SW NE COUNTY Rawlins
SEC. 17 TWP. 2s RGE. 36w or (W) TOTAL DEPTH 4820' PLUG BACK TD 4791'

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8-5/8" SET AT 508' CEMENTED WITH 350 SACKS

CASING SIZE 4 1/2" SET AT 4810' CEMENTED WITH 500 SACKS

Well was squeezed
PERFORATED AT 4714-18', 4579-86', 4484-90', 4316-22' & 4238-44'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

Will plug according to the rules & regulations of the State of Kansas

10-27-86
OCT 27 1986
(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes _____ IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Immediately

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS: 10-27-86

Stoepelwerth Drilling, Inc. & Kelso Casing PHONE # () _____
Pulling, Inc. @ P.O.Box 347
ADDRESS Chase, Kansas, 67524

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/87

ADDRESS P.O.Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

Please bill Kelso Casing Pulling, Inc.

DATE: 10-24-86

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JOHN CARLIN
MICHAEL LENNEN
MARGALEE WRIGHT
KEITH R. HENLEY
JUDITH A. McCONNELL
BRIAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1288

THIS NOTICE

JAN 27 '87

EXPIRES

October 27, 1986

WELL PLUGGING NOTICE

Wilkens #1-17
SE SW NE
Sec. 17-2S-36W
Rawlins County

Kelso Casing Pulling, Inc.
P. O. Box 347
Chase, KS 67524

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging
DIST. #6 1014 Cody Hays, KS 67601 913-628-1200
five days prior to plugging the well (KAR-82-3-113).