Rev. 6-3-74 FORM CP-1

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

RECEIVED STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

AUG 1 1 1978
9-11-78
CONSERVATION DIVISION
Wichita, Kansas

API Number	15 - 153 - 20,1507	00-00 (of this wel	1)	Wichita, Kans	âs
	A. L. Abercrombie				
,	801 Union Center, Wi				
	me)Fris				
	C SE NE SW				
* *	Rawlins				
	Gas WellInput W				
Well Log attac	hed with this applica	tion as required _	Yes		
Date and hour	plugging is desired t	o begin Augu	ust 17, 197	8, 8:00 a.m.	ana nipuna wate myodanakana natuwakana
REGULATIONS OF	IS WELL WILL BE DONE THE STATE CORPORATIO y representative auth	on COMMISSION.	arge of pl	ugging opera	tions:
	actor <u>Kelso Cas</u> i				
	(176, Chase, Kansas 6				
Invoice coveri	ng assessment for plu	ngging this well sh	ould be se	nt to:	
Name A. L.	Abercrombie, Inc.				garantee erregister filosophische de han die versche Angele pagen erstellen das versche versche de
Address 80	Ol Union Center, Wichi	ita, Kansas 67202			
and payment wi	11 be guaranteed by a	applicant or acting	g agent.	0.	
		Signed:		ant or Actin	

Date:

August 10, <u>1978</u>



15-153-20150-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
245 North Water
WICHITA, KANSAS 67202

August 11, 1978

WELL PLUGGING AUTHORITY

Well No.

Lease

Frisbie

Description

C SE NE SW Sec. 13-2-36W

County

Rawlins

Total Depth

4535

Plugging Contractor

Kelso Casing Pulling

A. L. Abercrombie, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9, Route #1, Palco, Kausas 67657 is hereby assigned to supervise the plugging of the above named well.