

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

15-153-05133-00-00

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MIAMI PETROLEUM CO. INC. Address P. O. Drawer 2040, Abilene, Texas
(Applicant)

Lease (Farm Name) Fred Brumm "A" Well No. 2

Well Location SW $\frac{1}{4}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ Sec. 7 Twp. 2S Rge. 36 ^N() (~~W~~)

County Rawlins Field Name (if any) _____

Total Depth 5110 Oil _____ Gas _____ Dry Hole

Was well log filed with application? Yes If not, explain: _____

Date and hour plugging is desired to begin 6-3-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Harry Miller

Address Atwood, Kansas

Plugging Contractor Miami Petroleum Company, Inc.

Plugging Contractor's License No. _____

Address Post Office Box 2040, Abilene, Texas

Invoice covering assessment for plugging this well should be sent to _____

Miami Petroleum Co. Inc. Address Abilene, Texas

and payment will be guaranteed by applicant.

Jean Otters
Applicant or Acting Agent
Date 6-3-59

RECEIVED
STATE CORPORATION COMMISSION

JUN 19 1959

6-19-59

CONSERVATION DIVISION
Wichita, K

PLUGGING
FILE SEC 2 T 2 R 36
BOOK PAGE 46 LINE 43



15-153-05133-00-00

GEORGE DOCKING Governor
 MARION BEATTY Chairman
 HARRY G. WILES Commissioner
 RICHARD C. BYRD Commissioner
 RAYMOND B. HARVEY Secretary
 CLYDE E. MILLIGAN Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
 500 Insurance Bldg. 212 N. Market
 WICHITA, KANSAS
 JEWELL M. OGDEN, Director

June 26, 1959

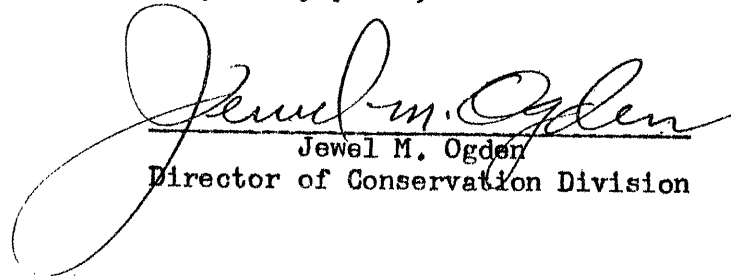
Well No.	2
Lease	Fred Brunn "A"
Description	SW 1/4 NW 1/4 SE 1/4 7-28-36
County	Rawlins
File No.	86-43

Miami Petroleum Co., Inc.
 P. O. Drawer 2040
 Abilene, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


 Jewell M. Ogden
 Director of Conservation Division

Mr. _____ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
 Western Kansas Field Supervisor
 P. O. Box 569
 Great Bend, Kansas
 Phone: GL-33022