R

STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 500 INSURANCE BUILDING 212 NORTH MARKET WICHITA 2, KANSAS

Form CP-1

RECEIVED
STATE CORPORATION COMMISSION

APR 20 1965 4-20-65 U-20-65

WELL PLUGGING APPLICATION FORM File One Copy

15-153-30128-00-00

| | John O. Farmen | c, Inc. | | CONSERVATION HORSES |
|------------------------|-------------------|-------------------------|------------------------|-----------------------|
| (Applicant) Address | P.O. Box 352, | Russell, Kansas | | Micuiss, 1 |
| Lease (Farm N | ame) David | | | Well No. 1 |
| Well Location | C NW SE | Sec. l Twp. | 2s Rge. 36w | (E)(W) |
| County | Rawlins | Field | Name (If any) | |
| Total Depth | 5075' 0il | . WellGas Well | Input Well SWI | WellD & A_X |
| Was well log | filed with applic | ation? Yes | If not, expla | in: |
| | | | | SFERRILLENS - |
| , b | | | | |
| Date and hour | plugging is desi | red to begin Complet | ed: 11 P.M. 4/12 | /65 |
| Plugging of t | he well will be d | one in accordance with | the Rules and Reg | ulations of the State |
| Corporation C | ommission. | | | |
| Name of the p | erson on the leas | e in charge of well own | n er Dale Buchl | neister |
| 209 | N. Washington | Address | Plainville, | , Kansas |
| Plugging Cont | ractor John O. | Farmer, Inc. | I | icense No |
| Address | P.O. Bo | ox 352, Russell, Kansas | | |
| Invoice cover | ing assessment fo | r plugging this well st | nould be sent to | John O. Farmer, Inc. |
| | P.O. Box 352 | Address R | ussell, Kansas | |
| | ill be guaranteed | | , | |
| | | Signed: | John O. Ja | rmed |
| | | | / ~~ E- E | t or Acting Agent |

Date:

April 16, 1965

State of Kansas

Governor

Chairman

Secretary ·

Commissioner

Commissioner

Gen. Counsel

WM. H. AVERY

WILLIAM L. MITCHELL

RAYMOND B. HARVEY

E. EDWARD JOHNSON

JOHN C. WOELK

HARRY G. WILES

15-153-30128-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bidg. 212 N. Market
WICHITA, KANSAS 67202

April 19, 1965

WELL PLUGGING AUTHORITY

Well No.
Lease
Description
County
Total Depth
Plugging Contractor

l David C NW SE 1-2-36W Rawlins 5075' Co. Tools

John O. Farmer Inc. 370 W. Wichita Russell, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J. P. Roberts, Administrator

W. L. Nichols Morland, Kansas

is hereby assigned to supervise the plugging of the above named well.