

TO:  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION - PLUGGING  
130 SOUTH MARKET, SUITE 2078  
WICHITA, KANSAS 67202

API Well Number: 15-135-24289-00-00  
Spot: N2SWSENE Sec/Twnshp/Rge: 7-17S-26W  
2145 feet from N Section Line, 990 feet from E Section Line  
Lease Name: CHISMA Well #: 1-7  
County: NESS Total Vertical Depth: 4625 feet

Operator License No.: 9408  
Op Name: TRANS PACIFIC OIL CORPORATION  
Address: 100 SOUTH MAIN STE 200  
WICHITA, KS 67202

SURF Size: 8.625 feet: 312

#150<sup>31</sup>

Well Type: DH UIC Docket No: \_\_\_\_\_ Date/Time to Plug: 07/15/2004 7:30 AM  
Plug Co. License No.: 5929 Plug Co. Name: DUKE DRILLING CO., INC.  
Proposal Rcvd. from: GARY LITTLE Company: DUKE DRILLING CO., INC. Phone: (316) 267-1331

Proposed Plugging Method: 1ST PLUG AT 2044' WITH 50 SX CMT. 2ND PLUG AT 1250' WITH 80 SX CMT. 3RD PLUG AT 340' WITH 50 SX CMT. 4TH PLUG AT 40' WITH 10 SX CMT. 5TH PLUG TO CIRCULATE RAT HOLE WITH 15 SX CMT. 6TH PLUG TO CIRCULATE MOUSE HOLE WITH 10 SX CMT.

Plugging Proposal Received By: STEVE MIDDLETON Witness Type: NONE  
Date/Time Plugging Completed: 07/15/2004 2:00 PM KCC Agent: STEVE MIDDLETON

Actual Plugging Report:

Perfs:

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RECEIVED  
JUL 23 2004  
KCC WICHITA

Remarks: USED 60/40 POZMIX 6% GEL 1/4# FLO SEAL BY ALLIED.

Plugged through: DP

District: 01

RECEIVED  
JUL 19 2004  
KCC Dodge City

Signed \_\_\_\_\_

(TECHNICIAN)  
INVOICED  
DATE 7-23-04  
INV NO. 2005060180

Form CP 2/3