## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 200 COLORADO DERBY BUILDING WICHITA, KANSAS 67202

RECEIVED

FORM CF. . \* Rev. 03/92

JUN 2 2 2004

Well Plugging Application form (Please Type Form and File ONE Copy)

KCC WICHITA

API# 15-155-21361 0 (Idea	ntifier number of this well). This m	ust be listed for wells dr	lled since 1967; if r	no API# was issi	ued, indicate spud or	completion date.
Well Operator				KCC License#3911		
	(Owner/company name)				(operator's)	
Address	P.O. Box 159			City Stafford		
State KS	S Zip (	Code <u>67578</u>	_Contact Ph	one#	620/234-5	191
Lease Biggerstaf	<u>f</u> Well#	3-11 Sec	<u>11</u> T		9	W
<u>C</u>	<u>NE</u> - <u>SE</u>	Spot Location/C	QQQQ	County	Re	no
1980 FE	ET (in exact footage) F	FROM South		LINE	OF SECTION	(not lease line)
660FE	ET (in exact footage) F	FROM <u>East</u>		LINE	OF SECTION	(not lease line)
Check One: Oil Well	Gas We <u>ll</u>	X D&A :	SWD/ENHR	Well	Docket#	
Conductor Casing Size		Set At	Cemer	nted With		Sacks
Surface Casing Size	8-5/8	Set At201	Cemer	nted With	190	Sacks
Production Casing Size	5-1/2	Set At3996	6 Cemer	nted With	145	Sacks
List (All) Perforations and Bridgeplug Sets: 3852-3858, 3872-3878						
Elevation1666/1675	T.D3998	PBTD	3869.5	Anhydrite I	Depth	
(G.L./K.B.)				·		RRAL FORMATION)
Condition of Well: Good X Poor Casing Leak Junk in Hole						
Proposed Method of Plugging According to the rules and regulations of the K.C.C.						
(If additional space is needed attach separate page)						
Is Well Log Attached To This Application As Required? Yes Is ACO-1 Filed? Unknown						
If Not Explain Why?						
PLUGGING OF THIS WE	ELL WILL BE DONE IN	N ACCORDANC	E WITH K.S	.A. 55-101	ET. SEQ. AN	ID THE RULES
AND REGULATIONS OF THE STATE CORPORATION COMMISSION.						
LIST NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:						
RAMA O	perating Co., Inc.	F	Phone #	620	)-234-5191	
Address	P.O. Box 159	(	City/State _	Staffe	ord, Ks. 6757	
Plugging Contractor	Mike's Testing & Salva	age Inc.		CC Licen	se# <u>31</u> 8	529 9/04
	(Company Name)				(Contrac	tor's)
Address P.O. Box 209, Chase, KS 67524 Phone # 620/938-2943						
Proposed Date and Hour of Plugging (If Known)  PAYMENT OF THE PLUGGING FEE (K.A.R. 82-3-118) WILL BE GUARANTEED BY OPERATOR OF AGENT						
Date June 18, 200				D)	PERATUR OF	AGENT
Date June 18, 2004 Authorized Operator/Agent (Signature)						

CORPORATION COMMISSION

Kathleen Sebelius, Governor

Brian J. Moline, Chair

Robert E. Krehbiel, Commissioner

Michael C. Moffet, Commissioner

## NOTICE OF RECEIPT OF WELL PLUGGING APPLICATION (CP-1)

Rama Operating Co., Inc. 101 S. Main

Stafford, KS 67578

July 14, 2004

Re: BIGGERSTAFF #3-11 API 15-155-21361-00-00

NESE 11-25S-9W, 1980 FSL 660 FEL

RENO COUNTY, KANSAS

## Dear Operator:

This letter is to notify you that the Conservation Division is in receipt of your plugging proposal, form CP-1, for the above-captioned well.

Your CP-1 has been reviewed by the Conservation Division central office for completeness and to verify license numbers. The plugging proposal will now be forwarded to the district office listed below for review of your proposed method of plugging.

<u>Please contact the district office for approval of your proposed plugging method at least five (5) days before plugging the well, pursuant to K.A.R. 82-3-113 (b). If a workover pit will be used during the plugging of the well it must be permitted. A CDP-1 form must be filed and approved prior to the use of the pit.</u>

The Conservation Division's review of form CP-1, either in the central or district office, does not include an inquiry into well ownership or the filing operator's legal right to plug the well.

This notice in no way constitutes authorization to plug the above-captioned well by persons not having legal rights of ownership or interest in the well. This notice is void after ninety (90) days from the above date.

District: #2

130 S. Market, Room 2125

Wichita, KS 67202-3208 (316) 337-6231

David P. Williams
Production Supervisor

Conservation Division, Finney State Office Building, 130 S. Market, Room 2078, Wichita, KS 67202-3802 Voice 316.337.6200 Fax 316.337.6211 www.kcc.state.ks.us