

15-023-00018-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner MIAMI PETROLEUM CO. INC. Address P. O. Drawer 2040, Abilene, Tex
(Applicant)
Lease (Farm Name) Frank E. Wilkens "D" Well No. 1

Well Location NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 13 Twp. 2S Rge. 37 (X) (W)

County Cheyenne Field Name (if any) Wildcat

Total Depth 5140 Oil _____ Gas _____ Dry Hole X

Was well log filed with application? Yes If not, explain: _____
Drillers log attached

Date and hour plugging is desired to begin 5-3-59

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner Harry Miller
Address Box 549, Atwood, Kansas

Plugging Contractor Miami Petroleum Company, Inc.

Plugging Contractor's License No. _____

Address P. O. Box 2040, Abilene, Texas

Invoice covering assessment for plugging this well should be sent to Miami Petroleum Company, Inc. Address P. O. Drawer 2040, Abilene, Texas

and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
MAY 9 1959
3-9-59
CONSERVATION DIVISION
Wichita, Kansas

Jean Stivers
Applicant or Acting Agent
Date 5-3-59

PLUGGING
FILE SEC. 13 T. 2 R. 37W
BOOK PAGE 37 LINE 19

15-023-00018-00-00

FRANK E. WILKENS "D" NO. 1

Located NW SE NE Sec. 13, 2 S, 37 W, Cheyenne County, Kansas

Elevation 3381 G/L

4-20-59: Set 341' 9-5/8" surface casing at 365', cemented with 200 sacks cement.

4-21-59	2622'	Shale
4-22-59	3345'	Anhydrite and gyp
4-23-59	3705'	Shale and Lime
4-24-59	4095'	Shale and Lime
4-25-59	4258'	Top of Topeka
4-27-59	4686'	Lime
4-29-59	4928'	Shale
4-30-59	5122'	Top of Gilmore City
5-1-59	5140	TD. Shale

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MAY 9 1959

CONSERVATION DIVISION
WILKENS

PLUGGING
FILE SEC. 13 T. 2 R37W
BOOK PAGE 37 LINE 19

State of Kansas



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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

GEORGE DOCKING Governor
MARION BEATTY Chairman
HARRY G. WILES Commissioner
RICHARD C. BYRD Commissioner
RAYMOND B. HARVEY Secretary
CLYDE E. MILLIGAN Counsel

May 12, 1959

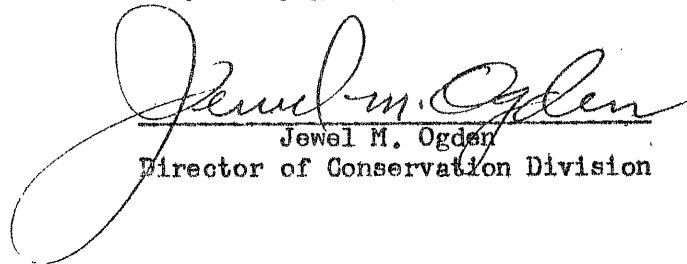
Well No. 1
Lease Williams 498
Description No 28 13-2-374
County Cheyenne
File No. 37-19

Miami Petroleum Co., Inc.
P. O. Drawer 2840
Abilene, Texas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,


Jewel M. Ogden
Director of Conservation Division

Mr. _____
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock
Western Kansas Field Supervisor
P. O. Box 569
Great Bend, Kansas
Phone: GL-33022