

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

Form CP-1

RECEIVED  
STATE CORPORATION COMMISSION

DEC 8 1964  
12-8-64  
CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

15-023-30013-00-00

Lease Owner (Applicant) Amax Petroleum Corporation & Murfin Drilling Company

Address 617 Union Center - Wichita 2, Kansas

Lease (Farm Name) WILKINS Well No. 1

Well Location NE NW Sec. 10 Twp. 2S Rge. (E) 37 (W)

County Cheyenne Field Name (If any) \_\_\_\_\_

Total Depth 5100' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin October 24, 1964

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner \_\_\_\_\_

Dale Oller Address 105 S. Cass - Oberlin, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY

Signed: By: W. R. Murfin  
Applicant or Acting Agent  
W. R. Murfin

Date: 12-7-64

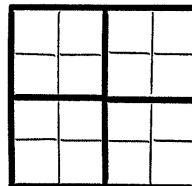
WELL LOG

15-023-30013-00-00

COMPANY Amax Petroleum Corp. & Murfin Drilling Company
FARM WILKINS NO. 1
RIG. NO. 3
TOTAL DEPTH 5100'
COMM. 10-8-64 COMP. 10-24-64
SHOT OR TREATED
CONTRACTOR Murfin Drilling Company
ISSUED

SEC. 10 T. 2S R. 37W
LOC. NE NW

COUNTRY Cheyenne KANSAS



CASING
20 10
15 8 5/8" @ 291' w/200 sacks
12 6
13 5

ELEVATION 3359 KB

PRODUCTION D&A

FIGURES INDICATE BOTTOM OF FORMATIONS

- 270 Surface
295 Bule Shale
2280 Shale
2550 Shale & Shells
2720 Shale w/Sand Streaks
3132 Shale & Sand
3156 Anhydrite
3170 Shale
3365 Shale & Lime
4185 Lime & Shale
4363 Lime
4412 Lime & Shale
4622 Lime
4685 Lime & Shale
4771 Lime
2895 Lime & Shale
5029 Shale & Sand
5074 Sand & Lime
5100 Lime & Chert
5100 RTD

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State of KANSAS
County of SEDGWICK

I, W. R. Murfin of the Murfin Drilling Company

upon oath state that the above and foregoing is a true and correct copy of the log of the Wilkins #1 well.

MURFIN DRILLING COMPANY

By: W. R. Murfin

Subscribed and sworn to before me this 7th day of December 19 64

My Commission Expires: ADELA MIZENER, Notary Public
My commission expires November 5, 1966

Adela Mizener
NOTARY PUBLIC

State of Kansas



15-023-30013-00-00

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
 WILLIAM L. MITCHELL Chairman  
 JOHN C. WOELK Commissioner  
 HARRY G. WILES Commissioner  
 RAYMOND B. HARVEY Secretary  
 ROBT. C. LONDERHOLM Gen. Counsel

October 28, 1964

WELL PLUGGING AUTHORITY

Well No. 1  
 Lease Wilkins  
 Description C NE NW 10-2-37W  
 County Cheyenne

Amaz Petroleum Corporation  
 507 Enterprise Bldg.  
 Tulsa, Oklahoma

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. P. Roberts*  
 J. P. Roberts, Administrator

Mr. W. L. Nichols Morland, Kansas  
 is hereby assigned to supervise the plugging of the above named well.