

JOHN CARLIN R. C. LOUX JANE T. ROY PHILLIP R. DICK CAROL J LARSON Governor Chairman Commissioner Commissioner Executive Secretary

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To be filed by Plugging Agent)

Dear Sir:
Mr. JD Hinniger of Cities Service Co. has this
date requested permission to plug the following described well:
Operator's Full Name: Cities Service Company
Complete Address: 209 E William Basuton Place Bldg Wichita
Lease Name: Rawson Cook Well No. A - 1
Location: CNE 5W Sec. 16 Twp. 2 Rge. 40(E) W
County: Cheyenne Total Depth: 2030
Abandoned Oil Well Gas Well Input Well SWD Well D&A
Other well as hereafter indicated:
Mr. Hinniger was instructed to plug the well as follows:
No Pipe pulled
Squeeze down 5/2 casing [st Halls
1 st Halls
112 sx 50/50pg 4 logel 3 % CC
Very truly yours,
Conservation Division Agent
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