

State of Kansas



15-023-30013-00-00

FORM - CP-2
Rev. 9-8-64

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

RECEIVED
STATE CORPORATION COMMISSION

OCT 28 1964
10-28-64
CONSERVATION DIVISION
Wichita, Kansas

J. P. Roberts
Adminstrator
500 Insurance Building
Wichita 2, Kansas

Dear Sir:

Mr. Dale Oller of Murfin Drilling Co., has this

date requested permission to plug the following described well:
Amax Petroleum Corp.

Mr. Oller guarantees payment of the plugging fee.

Operator's full Name: Amax Petroleum Corporation,

Complete Address: 507 Enterprise Building, Tulsa, Oklahoma

Lease Name: Wilkins Well No. 1

Location: CNE-NW Sec. 10 Twp. 2 Rge. (E) (W) 37

County Cheyenne Total Depth 5100 Oil Well

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Oller was instructed to plug the well as follows:

291' -- 8 5/8" Surface pipe, cement circulated with 200 Sx.

Circulate hole with heavy mud, set plug @ 600' and 20 Sx. cement.

" " 280' with 1/4 sk hulls & 20 Sx. cement.

" " 40' with 1/2 sk hulls & 10 Sx. cement.

Very truly yours,

W. A. Nichols
Conservation Division Agent