State of Kansas

ROBERT B. DOCKING Governor DALE E. SAFFELS Chairman JULES V. DOTY Commissioner JAMES O. GREENLEAF Commissioner RAYMOND B. HARVEY Secretary JACK GLAVES



15-023-20003-00-00

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

J. P. Roberts Administrator 500 Insurance Building Wichita, Kansas 67202

De	ar	SI	r	9

Gen. Counsel

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Mr. Al Thompson	of Mac	k Oil Company,	has this
date requested permis	sion to plug	the following described	l well:
Mr. Thompson	guara	ntees payment of the pl	ugging fee.
Operator's full Name			
Complete Address:	812 Union C	enter Building, Wichita	, Kansas.
Lease Name:	Raile	Well No.	1
Location:	CSE-SE	Sec. 25 Twp. 2 Rge	(E)(W) 41
County:	Cheyenne	Total Depth 5300	Oil Well
Gas WellInput We	11SWD Wel	11D & A_X_Lost	Hole
Mr. Thompson	was inst	tructed to plug the wel	l as follows:
	asing, cement	circulated with 350 Sx	
cement thru DP. Pull	DP to 370' ar	ll DP to 2690' and disp nd displace 30 Sx. ceme ack hulls and 10 Sx. ce	nt thru DP.
	CEIVED	,	
00 <u>con</u> ser	RATION COMMISSION T 7 - 1968 VATION DIVISION Chita, Kansas	Very truly yours,	7 , 0 0
/	6-7-68		Penels

Conservation Division Agent