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KANSAS  
STATE CORPORATION COMMISSION

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STATE CORPORATION COMMISSION

JUN 6 1960

CONSERVATION DIVISION  
Wichita, Kansas

6-6-60

CONSERVATION DIVISION AGENT'S REPORT

15-023-00029-00-00

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

File No. \_\_\_\_\_ County: CHEYENNE  
Location: CNE CSE NE Sec. 30 Twp. 2 Rge. 39W 29 (E) (W)   
Name of Field: \_\_\_\_\_ Total Depth: 5161

I have this date completed supervision of plugging of:

Lease Name: PUGH Well No. #1

Operator's Full Name: J.O. FARMER INC.

Complete Address: 370 W. WICHITA, RUSSELL, KS.

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 8 P.M. Day 24 Month MAY Year 60

The above well was plugged as follows:

Mudded BACK to 400' 20 SX CEM - Mud  
to 190' 20 SX CEM - Mud to 40' 10 SX CEM  
to BASE OF CELLAR

Signed: Q.D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks:

INVOICED

DATE 6-9-60

INV. NO. 1483-W