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KANSAS  
STATE CORPORATION COMMISSION

CONSERVATION DIVISION AGENT'S REPORT

RECEIVED  
STATE CORPORATION COMMISSION

AUG 28 1959  
08-28-1959  
CONSERVATION DIVISION  
Wichita, Kansas

TO:  
Jewel M. Ogden, Director  
500 Insurance Building  
212 North Market  
Wichita 2, Kansas

15-153-00057-00-00

File No. \_\_\_\_\_ County: RAWLINS

Location: NW NW SE Sec. 16 Twp. 2 Rge. 34 (E) (W)

Name of Field: \_\_\_\_\_ Total Depth: 591

I have this date completed supervision of plugging of:

Lease Name: FOCKE Well No. #1

Operator's Full Name: K+E Drilg Co.

Complete Address: \_\_\_\_\_

Plugging Contractor: same

Address: \_\_\_\_\_ License No. \_\_\_\_\_

Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A

Other well as hereafter indicated: \_\_\_\_\_

Was any delay in plugging operations caused by Conservation Division Agent? Yes \_\_\_\_\_ No

If yes how long? \_\_\_\_\_ Reason: \_\_\_\_\_

Operation Completed: Hour 5 A.M. Day 22 Month Aug Year 59

The above well was plugged as follows:

Mud Back to 600' 20 SX CEM - Mud to 470'  
20 SX CEM - Mud to 40' 10 SX CEM to BASE  
OF CELLAR. 425' of 8 7/8" SUR. CASING.

Signed: A. D. Johnson  
Conservation Division Agent

Reviewed: J. Lewis Brock  
Field Supervisor

Remarks: \_\_\_\_\_

INVOICED

DATE \_\_\_\_\_

INV. NO. 1-29